

# **2022 SOUTH AFRICAN NATIONAL AEROBATIC CHAMPIONSHIPS**



## **Bulletin No 1**

27 May 2022

**16 JUNE - 18 JUNE 2022**

**WINGS PARK, EAST LONDON**



## 1. General Information

### 1.1. Venue

The venue for the 2022 National Aerobatic Championships organised by the Sport Aerobatic Club of SA (SAC) is:

|              |   |                         |
|--------------|---|-------------------------|
| Airfield     | : | Wings Park              |
| Frequency    | : | 125.20                  |
| Co-ordinates | : | S32°49'32" / E27°50'11" |
| Runway       | : | 09/27 (950m, grass)     |
|              | : | 04/22 (500m, grass)     |
|              | : | 13/31 (300m, grass)     |
| Elevation    | : | 1250' (MSL)             |

#### 1.1.1 Airfield Information and Obstacles

Obstacles:

There are power lines and phone lines on approach to RW04, RW27 and RW09 (With Eskom balls on the power line on approach to RW09).

There is a cellphone tower toward to the NW of the airfield, as well as high tension power lines running in the valley to the South.

There is a telephone line running along the road northwards, parallel to RW09/RW27.

There is a power line running parallel to the runway RW09/RW27 to the South

**Fuel and Oil are available. All oil available, please place orders on whatsapp group.**

**Fuel cost R30.50**

### 1.2. Contact details:

|           |  |
|-----------|--|
| Chairman: | Cliff Lotter   |
| Cellular: | 082 855 5550   |
| Email:    | <a href="mailto:cliff@wasp-sa.co.za">cliff@wasp-sa.co.za</a> |

|                     |  |
|---------------------|--|
| Registrar & Scorer: | Natalie Stark  |
| Cellular:           | 082 492 0628   |
| Email:              | <a href="mailto:natalie@stark.co.za">natalie@stark.co.za</a> |

|                   |  |
|-------------------|--|
| Contest Director: | Annie Boon   |
| Cellular:         | 082 902 8614   |
| Email:            | <a href="mailto:chunge@mweb.co.za">chunge@mweb.co.za</a> |

|                    |  |
|--------------------|--|
| Contest Organizer: | Mitch Hill   |
| Cellular:          | 073 790 9706   |
| Email:             | <a href="mailto:mitchhill123@gmail.com">mitchhill123@gmail.com</a> |

|              |  |
|--------------|--|
| Chief Judge: | Quintin Hawthorne  |
| Cellular:    | 083 700 2952   |
| Email:       | <a href="mailto:pak02496@pixie.co.za">pak02496@pixie.co.za</a> |

## 2. Programme

| Date            | Time            | Event   |
|-----------------|-----------------|---|
| 10 Jun – 15 Jun | 07h30 to sunset | Training at Airfield  |
| 16 June (Thurs) | 07h30-13h00     | Training at Airfield  |
|                 | 13h00-13h30     | Briefing for Intermediate, Advanced and Unlimited   |
|                 | 14h00-16h00     | Intermediate, Advanced and Unlimited FreeKnown sequence   |
|                 | 16h30-18h30     | Welcome and Main Briefing, Final Registration   |
|                 | 18h30-20h00     | <b>Draw</b> , Advanced, Unlimited and Intermediate Unknown Figures for <b>all 3 free unknown programs</b>   |
| 17 June (Fri)   | 08h00-08h15     | Weather Briefing  |
|                 | 08h00-08h30     | <b>Submission</b> of Advanced, Unlimited Free Unknown Sequence (Program 2) proposals.                       |
|                 | 08h30-10h00     | Known programme RV and Sportsman  |
|                 | 10h00-10h15     | <b>Selection</b> of Intermediate, Advanced and Unlimited Free Unknown Sequence (Program 2)                  |
|                 | 10h15-12h00     | Program 2 - Intermediate  |
|                 | 12h00-13h00     | Lunch   |
|                 | 13h00-14h00     | Program 2 Advanced, Unlimited <b>Submission</b> of Intermediate Free Unknown Sequence (Program 3) proposals |
|                 | 14h15-16h30     | Free Program Sportsman and RV second sequence   |
|                 | 16h30-17h00     | <b>Submission</b> of Advanced and Unlimited Free Unknown Sequence (Program 3) proposals.                    |



|                      |             |   |
|----------------------|-------------|---|
| <b>18 June (Sat)</b> | 08h00-08h15 | Weather Briefing  |
|                      | 08h15-08h30 | <b>Selection</b> of Advanced and Unlimited Free Unknown Sequence (Program 3)                |
|                      | 08h30-10h00 | Sportsman/RV unknown 1 sequence   |
|                      | 10h00-10h15 | <b>Submission</b> of intermediate, Advanced and Unlimited Free Unknown Sequence (Program 4) |
|                      | 10h15-12h00 | Program 3 Intermediate  |
|                      | 12h00-13h00 | Lunch   |
|                      | 13h00-17h00 | Program 3 Advanced and Unlimited  |
|                      | 19h00       | Awards Dinner   |

- 2.1 The programme and timetable are subject to change, depending on weather conditions, technical and/or organisational and/or logistical reasons.
- 2.2 The flying program will continue sequentially so you may fly 2 sequences in one day depending on the progress!
- 2.3 Protest forms will be available from the Registrar and Scorer, should it be required. All protests to be submitted in writing and are subject to a R200 protest fee.



### 3. Regulations

The National Championships will be organised and conducted in accordance with the following rules:

FAI Sporting Code  
SAC rules and regulations  
SACAA regulations  
Local Regulations  
CIVA Regulations:

- a. Pilots are urged to read the rules in particular the Intermediate, Advanced and Unlimited Unknown Rules regarding sequence and figure limitations.
- b. The time restriction for the unknown programme may be waived should circumstances warrant it.

### 4. Participation

#### 4.1 Competitors:

- The 2022 Nationals is open to all competitors holding a current aerobatic rating.
- Required documentation to be uploaded on Dropbox, emailed or whatsapp prior to the closing date for entries
  - Valid Pilots licence and Medical
  - Valid Aerobatic rating
  - Valid Aero Club membership card
  - Valid Certificate of Airworthiness and valid Release to Service (for certified aircraft)
  - Valid Free Known or Free Sequence
  - Completed Wings Park indemnity form (a form to be completed per person)

9 Copies of the free known and free programme, forms L & R (please do not print back-to-back) to be handed in at the briefing/final registration for all Pilots. Free and Free Known sequences must be validated by chief judge, Quintin Hawthorne [pak02496@pixie.co.za](mailto:pak02496@pixie.co.za) or an Advanced/Unlimited pilot by no later than Friday 10<sup>th</sup> June 2022. Please send a copy of your sequence signed by the validating judge/pilot to Natalie [natalie@stark.co.za](mailto:natalie@stark.co.za), this applies to all pilots in all classes.

#### 4.2 Entries

Entries for participation at the 2022 National Championships will **close** on Friday 10<sup>th</sup> June 2022. Please notify the Registrar of your entry prior to this date.

#### 4.3 Practice days

Practising will take place from Saturday 11<sup>th</sup> June onwards. A list will be provided each practice day and placed on the clubhouse wall. Please add your name to the list to ensure that the order of flights take place fairly.



## 5. Entry Fee

Please complete the entry form (Appendix A) and upload on Dropbox or email to Natalie by Friday 10<sup>th</sup> June 2022.

- Entries close on Friday 10<sup>th</sup> June 2022 at 7pm
- The cost per pilot is R2250

Entry fee must be deposited into the following account by the closing date (10<sup>th</sup> June 2022):

Sport Aerobatic Club of SA  
First National Bank  
Account: 50510087783  
Branch: 60 Main Street, Johannesburg  
Branch code: 25 06 55

If you are competing for the first time, or if you need assistance with the necessary paperwork needed to enter the competition, please feel free to contact us. (See 1.2 above)

## 6. Contest Officials

**Judges**

- Quintin Hawthorne (Chief Judge)
- John Gaillard
- Helm Ludwig
- Mike Stark
- Johnie Smith
- Nadine Brooker
- Maritza Boswel

**Registrar & Scorer** - Natalie Stark

**Contest director** - Annie Boon

## 7. Awards Dinner

There will be an awards dinner on Saturday 18<sup>th</sup> June. The venue will be L'Avion which is located at the airfield. National and Provincial colours will be awarded along with National Champion presentations. This is a formal event, so please dress appropriately. Jackets and tie/ colours for the men and smart casual/colours for the women. When sending your entry form, please indicate if you will be bringing a guest to the function.

## 8. Aerobatic Box

8.1. Pilots are urged to remain in or close to the aerobatic box whilst training.

8.2. A Google Earth Layout of the airfield showing the planned aerobatic box to follow.

## 9. Facilities

9.1. Hangarage

9.2. There will be emergency services available.



**10. Meals**

A light lunch will be provided for competitors and officials on the competition days. Note that this free lunch only applies to competing pilots and officials. Pilots will be issued with a lunch ticket, which needs to be presented to collect lunch.

**11. 2022 Nationals - Shirts**

On the entry form, a space is provided where you need to select the size of shirt required. We urge you to send your entry forms in ASAP to ensure you receive the correct shirt size.

**12. COVID-19**

Please familiarise yourself with our COVID-19 SOP, which can be found in the briefing room on the SAC website ([www.aerobatics.co.za](http://www.aerobatics.co.za)).

All protocols to be please be strictly adhered to.



# APPENDIX A

## Sport Aerobatic Club of SA

### ENTRY FORM

**COMPETITION:** SOUTH AFRICAN NATIONALS  
**DATE:** 15 June – 18 June 2022  
**VENUE:** Wings Park Airfield  
**CONTEST DIRECTOR:** Annie Boon

|                       |  |
|-----------------------|--|
| Name                  |  |
| Class Competing       |  |
| Aircraft Type         |  |
| Aircraft Registration |  |
| Shirt Size            |  |

Please tick that you have uploaded the following documents on Dropbox and that they are valid:

|                                     |  |
|-------------------------------------|--|
| Pilot License - Picture Page        |  |
| Pilot License - Revalidation page   |  |
| Medical                             |  |
| Aeroclub/SAC Membership             |  |
| RAASA aerobatic rating              |  |
| Authority to Fly/Release to service |  |

**Declaration:**

- I have prepared a set of sequences, duly signed off by an unlimited judge or advanced/unlimited pilot.
- I am familiar with the airfield, its altitude and obstacles.
- I have practiced the appropriate sequence within the past thirty days.
- **I have prepared the required number of sets of my free sequences, duly signed off by an advanced judge/pilot** (Forms A, B and C). Not applicable to Classic and Graduate classes. (To be handed in at registration).
- I have a current Pilot's License and Aerobatic Rating for the class to be flown.
- I have an aerobatic rating to fly the indicated category and have practiced the appropriate sequence.

**Bank Details for Entry Fee (2250):**

Sport Aerobatic Club of SA  
 First National Bank  
 Account: 50510087783  
 Branch: 60 Main Street, Johannesburg  
 Branch code: 250655

**Signed:** ..... **Date:** .....

